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**TRANSPORTATION POLICY COMMITTEE (TPC)  
PUBLIC HEARING AND MEETING  
MONDAY, FEBRUARY 24, 2025  
12:00 NOON  
SEED CENTER, 4310 RYAN STREET, 2<sup>ND</sup> FLOOR  
LAKE CHARLES, LOUISIANA**

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**MEETING AGENDA**

1. **CALL TO ORDER – Chair** (Mayor Hal McMillin)
2. **ROLL CALL – Mike Hollier**
3. **PUBLIC HEARING ON RECOMMENDED MPO 2050 METROPOLITAN TRANSPORTATION PLAN (MTP) – Mike Hollier**
  - A. **Open Public Hearing**
  - B. **Presentation on 2050 MTP**
  - C. **Public Comments**
  - D. **Project Sponsors Noted**
  - E. **Questions/Response**
  - F. **Close Public Hearing**
4. **REVIEW AND ADOPTION OF MINUTES - Chair**
  - A. **Minutes of Meeting held October 30, 2024**  
Action requested.
5. **RESOLUTION NO. 2024-25-8 APPROVING AND ADOPTING MPO POLICY NO. 3 – Mike Hollier**  
Action requested.
6. **RESOLUTION NO. 2024-25-9 APPROVING AND ADOPTING THE LAKE CHARLES MPO 2050 METROPOLITAN TRANSPORTATION PLAN – Mike Hollier**  
Action requested.
7. **RESOLUTION NO. 2024-25-10 APPROVING AND ADOPTING 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT NO. 20 AND ADMINISTRATIVE MODIFICATION NO. 28 – Mike Hollier**  
Action requested.

- 8. RESOLUTION NO. 2024-25-11 APPROVING AND AUTHORIZING A PROTECT GRANT APPLICATION FOR FABACHER ROAD IMPROVEMENTS.** – Jamie Gaines  
Action requested.
  
- 9. MPO SAFETY PERFORMANCE MEASURE TARGETS FOR 2025.** – Mike Hollier  
Action requested.  
  
1% annual reduction in fatalities from a 2023 baseline of 849 to a target of 832 in 2025.  
1% annual reduction in serious injuries from a 2023 baseline of 2,145 to a target of 2,102 in 2025.  
1% annual reduction in fatality rate from a 2023 baseline of 1.591 to a target of 1.56 in 2025.  
1% annual reduction in serious injury rate from a 2023 baseline of 3.973 to a target of 3.893 in 2025.  
1% annual reduction in non-motorized fatalities and serious injuries from a 2023 baseline of 502 to a target of 492 in 2025.
  
- 10. 2023-2024 UNIFIED PLANNING WORK PROGRAM (UPWP) ADMINISTRATIVE MODIFICATION NO. 1** – Jamie Gaines  
Information only. No action requested.
  
- 11. 2024-2025 UNIFIED PLANNING WORK PROGRAM (UPWP) ADMINISTRATIVE MODIFICATION** – Jamie Gaines  
Information only. No action requested.
  
- 12. 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) ADMINISTRATIVE MODIFICATION NO. 23, AGGREGATE NO. 26 TRANSIT ELEMENT** – Mike Hollier  
Information only. No action requested.
  
- 13. MARCH MEETINGS :**  
**Technical Advisory Committee – March 25, noon**  
**Transportation Policy Committee - TBD**
  
- 14. PUBLIC COMMENT** – Chair
  
- 15. ADJOURNMENT** – Chair

For special accommodation for this meeting, please contact our ADA Coordinator via phone (337) 433-1771 at least 72 business hours in advance.