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## TRANSPORTATION POLICY COMMITTEE (TPC) MEETING

WEDNESDAY, JANUARY 21, 2026  
12:00 NOON

HENNING SEED CENTER, 4310 RYAN STREET, 2<sup>ND</sup> FLOOR  
LAKE CHARLES, LOUISIANA

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### MEETING AGENDA

1. **CALL TO ORDER** Mayor Hal McMillin  
Chair
2. **ROLL CALL** Mike Hollier
3. **REVIEW AND ADOPTION OF MINUTES** Ms. Jamie Gaines
  - A. **Minutes of Meeting held December 10, 2025.**  
Action requested.
4. **ELECTION OF CHAIR FOR YEARS 2026 AND 2027** Chair  
**Nominations. Election.**  
Action requested.  
Newly elected Chair will assume office on February 1, 2026.
5. **ELECTION OF VICE CHAIR FOR YEARS 2026 AND 2027** Chair  
**Nominations. Election**  
Action requested.  
Newly elected Vice Chair will assume office on February 1, 2026
6. **2050 METROPOLITAN TRANSPORTATION PLAN (MTP) AMENDMENT NO. 1 PROPOSED: A) CONSOLIDATED REGIONAL TRANSIT TERMINAL, AND B) EXTENSION OF ENTERPRISE BLVD. TO U.S. HIGHWAY 171.** Ms. Jamie Gaines  
**30 Day Public Notices and Comments received to date.**  
No action is requested.
7. **MPO 2023-2026 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)** Ms. Jamie Gaines  
**CURRENT PROJECTS STATUS: CALCASIEU OVERLAY, SALLIER STREET RECONSTRUCTION AND CHENNAULT TRANSPORTATION STUDY.**  
For information only. No action is requested.

8. **MOU BETWEEN SWLA-RPC AND IRON LEV ON RAIL RESEARCH AND PROTOTYPE DEMONSTRATION. PRESENTATION.** Mike Hollier  
Information only.

9. **TENTATIVE PROJECTS FOR 2027-2030 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)** Mike Hollier  
For information only. No action is required.

Preparation for the 2027-2030 TIP will begin shortly. Projects and Project Sponsors are noted:

- A.) Country Club Road Phase I \*
- B.) Country Club Road Phase II \*
- C.) Country Club Road Phase III\*
- D.) Ryan Street Access Management/Sidewalk/Streetscape
- E.) Ihles Boulevard: Widen to four lanes.
- F.) North Perkins Ferry Road Phase I: Widen to four lanes.

\* DOTD currently has Country Club Road (La. Hwy. 384) divided into Phase I and Phase II.

10. **STREETS, ROADS, HIGHWAYS NETWORK SYSTEM PRESERVATION: COLLABORATIVE, COOPERATIVE AND COORDINATING OVERLAYS, INSPECTIONS AND STANDARDS.** Mike Hollier  
For information only. No action is requested.

11. **PUBLIC/PRIVATE PROGRAMS AND PROJECTS** Ms. Jamie Gaines  
For information only. No action is requested.

- A.) Integrating transit accessibility with an MPO Regional Transit Pass (Public and Private)
- B.) Public Rail Opportunity (The SWLA Marion "Butch" Fox Regional Rail Plan) Research/Pilot.
- C.) Regional Driver Pool Feasibility (focused on part-time/retirees)

12. **FEBRUARY MEETING POTENTIAL DATES** Ms. Jamie Gaines

13. **PUBLIC COMMENT** Chair

14. **ADJOURNMENT** Chair

For special accommodation for this meeting, please contact our ADA Coordinator via phone (337) 433-1771 at least 72 business hours in advance.